

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

BOOK 1234 PAGE 341

MORTGAGE OF REAL ESTATE

LILLIE FARNSWORTH TO ALL WHOM THESE PRESENTS MAY CONCERN:
R.M.C.

WHEREAS, FOUNTAIN INN BUILDERS, INC.

(hereinafter referred to as Mortgagor) is well and truly indebted unto PALMETTO INDUSTRIAL CORPORATION

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Twelve Thousand and No/100 Dollars (\$ 12,000.00) due and payable sixty days from date hereof,

with interest thereon from date at the rate of eight per centum per annum, to be paid: prepaid

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, State of South Carolina, near the Town of Fountain Inn, being shown and designated as Lot 17 on plat of property entitled Bryson Acres recorded in the R.M.C. Office for Greenville County in Plat Book 000, at Page 128 and being described more particularly in accordance with said plat, to-wit:

BEGINNING at a point in the edge of Fountain Inn Drive and running thence along joint property line of Lots 17 and 18 N. 62-52 W. 287.6 feet to a point, said point being the joint rear corner for lots 17, 18, 19 and 16, and thence running along joint property line of Lot 16 S. 25-08 W. 215 feet to a point, said point being joint rear corner of Lots 14 and 17; thence along joint line of Lot 14 S. 63-01 E. 299.3 feet to a point in the edge of Fountain Inn Drive; thence along edge of Fountain Inn Drive N. 22-0 E. 215 feet to the point of beginning.

THIS BEING the same property conveyed to the Mortgagor by deed to be recorded of even date herewith.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 9 PAGE 292

SATISFIED AND CANCELLED OF RECORD
8 DAY OF August 19 72
Elizabeth Reddle
R.M.C. FOR GREENVILLE COUNTY, S.C.
AT 3:32 O'CLOCK P.M. NO. 3892