

2-2352
Ref. Tel. Mtge. Com. T-21

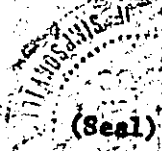
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SECTION 6. To the extent that any of the property described or referred to herein is governed by the provisions of the Uniform Commercial Code of South Carolina, this Mortgage is hereby deemed a "security agreement" under the Uniform Commercial Code and is also hereby declared to be a "financing statement" under the Uniform Commercial Code for said security agreement. The mailing address of the Mortgagor and debtor is Simpsonville, South Carolina 29681 and that of the Mortgagor and secured party is Rural Electrification Administration, Washington, D. C. 20250.

SECTION 7. The invalidity of any one or more phrases, clauses, sentences, paragraphs or provisions shall not affect the remaining portions of this Mortgage.

SECTION 8. This Mortgage may be simultaneously executed in any number of counterparts, and all said counterparts executed and delivered, each as an original, shall constitute but one and the same instrument.

IN WITNESS WHEREOF the Mortgagor has caused this Mortgage to be signed in its name and its corporate seal to be hereunto affixed and attested by its officers thereunto duly authorized, the day and year first above written.



(Seal)
Attest: *Charles J. [Signature]*
Secretary

HOME TELEPHONE COMPANY OF SIMPSONVILLE
by *C.K. [Signature]*
President

Executed by the Mortgagor
in the presence of:
[Signature]
[Signature]
Witnesses

UNITED STATES OF AMERICA, as secured party,
by *Charles J. [Signature]*
Chief, Operations Branch - Telephone -
Southeast Area, for the
Administrator of Rural Electrification
Administration