

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



(SALES)  
BOOK 1234 PAGE 177

RECORDING FEE  
PAID \$ 300

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 12 day of April 1972, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and Cameron-Brown Company, called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public records of Greenville County, South Carolina, and duly identified as follows:

Original Mortgagor	Date of Mortgage	Mortgage Book No.	Page No.
Evelyn L. Ribi ✓	104176 06-21-68	1095	641
William R. Arrowood & Sarah B. Arrowood ✓	104179 06-25-68	1096	109
Woodrow A. Kelly & Judy L. Kelly ✓	104180 06-26-68	1096	491
John Victor Oglesby ✓	104181 06-27-68	1096	495
Edwin A. Vickery ✓	104182 06-28-68	1096	499
Sybal B. Sadgraves ✓	104186 07-09-68	1097	342
Cordell Lomax ✓	104173 07-16-68	1098	21
Howard B. Yonally ✓	104182 08-01-68	1099	295
Stella J. Kelly ✓	104193 08-16-68	1101	455
Michael L. McDonald ✓	104196 08-30-68	1102	107
Walter B. Potest & Joyce S. Potest ✓	104197 08-30-68	1101	643

Subject instrument(s), security, lien(s), and the indebtedness secured thereby were acquired by Federal National Mortgage Association under Section 305 or 306 of the Federal National Mortgage Association Charter Act and thereafter vested in, and were acquired by, the Government National Mortgage Association pursuant to the provisions of Public Law 90-448, the Housing and Urban Development Act of 1968, notice of which was published in the Federal Register at 33 F.R. 11035. This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment was published at 33 F.R. 17903, 24 C.F.R. 1600.11, or 35 F.R. 5401.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

BY: T. J. Swanson, Jr.  
T. J. Swanson, Jr., Attorney-in-Fact

Signed, Sealed and Delivered in the presence of:

Mary C. Veal  
Sandra Liles

STATE OF GEORGIA )  
                          ) ss.  
COUNTY OF FULTON)

Personally appeared before me Mary C. Veal and made oath that he saw the within-named T. J. Swanson, Jr. Attorney-in-Fact on behalf of Government National Mortgage Association, and as its act and deed, sign, seal and deliver the within instrument, and that deponent with Sandra Liles witnessed the execution thereof.

Mary C. Veal  
Deponent

Sworn to and subscribed before me this 12th day of April, 1972.

M. P. Childers  
Notary Public, Georgia at Large  
My Commission Expires: NOV 24 1973

(SEAL) Assignment Of Mortgage(s) Recorded May 19, 1972 at 11:45 A. M., #311453

