

FILED  
GREENVILLE, CO. S. C.

BOOK 1232 PAGE 484

MAY 8 11 03 AM '72

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MODIFICATION AGREEMENT  
Mortgage Book 1116, Page 422

WHEREAS, the undersigned has this date purchased from Ruth H. Moorhead, a lot located County of Greenville, State of South Carolina, known as Lot 34 on a Plat of Parkins Lake Development, which Plat is recorded in the R.M.C. Office for Greenville County in Plat Book YY, Page 93, (being more particularly described in the mortgage hereinafter referred to); and

WHEREAS, part of the consideration for this conveyance is the assumption of a mortgage payable to Fountain Inn Federal Savings & Loan Association, which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 1116, Page 422, and has a present unpaid balance of Forty-One Thousand, Two Hundred Twenty-Eight and 40/100 (\$41,228.40) Dollars; and

WHEREAS, Fountain Inn Federal Savings and Loan Association, as mortgagee, has agreed to consent to the transfer of said property and allow the assumption of the mortgage balance by the undersigned on condition that the undersigned agrees that the interest rate as set forth in said mortgage and in the note, which it secures, be increased beginning June 1, 1972, to Seven and One-Half (7-1/2%) percent per annum, therefore, it is hereby agreed by the undersigned that the above referred to note and mortgage are hereby amended to provide that in lieu of interest at Seven (7%) percent, interest from and after June 1, 1972, will be computed in accordance with the terms of said note and mortgage at the rate of Seven and One-Half (7-1/2%) percent per annum, and that beginning with the payment due June 1, 1972, monthly payment will be Three Hundred Sixty Two and 52/100 (\$362.52) Dollars.

It is agreed that all other terms set forth in the note and mortgage shall remain in full force and effect.

WITNESS our hands and seals this 5th day of May, 1972.

In the Presence of:

*[Handwritten signatures]*

*Joe A. Hewell* (SEAL)  
Joe A. Hewell (SEAL)  
Bess B. Hewell  
FOUNTAIN INN FEDERAL SAVINGS &  
LOAN ASSOCIATION

BY: *Stanley L. Johnson* (SEAL)  
Stanley L. Johnson, President

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared before me, Shelby W. Boling, and made oath that she saw the within named, Joe A. Hewell and Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, President; sign, seal and as their act and deed deliver the within written Modification Agreement, and that she with C. Thomas Coffield, III., witnessed the execution thereof.

SWORN to before me this  
5th day of May, 1972.

*Shelby W. Boling* (SEAL)  
Notary Public for South Carolina  
My Commission Expires Dec. 15, 1979.

Modification Agreement Recorded May 8, 1972 at 11:03 A. M., #30137