

GREENVILLE 00, S. C.

MAY 3 11 14 AM '72

BOOK 1231 PAGE 496

SOUTH CAROLINA  
FHA FORM NO. 2175m  
(Rev. March 1971)

OLLIE FARNSWORTH  
R. M. C. **MORTGAGE**

This form is used in connection  
with mortgages insured under the  
one- to four-family provisions of  
the National Housing Act.

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: SYLVIA H. HANCOCK

Greenville County, S. C. , hereinafter called the Mortgagor, send(s) greetings: ..

WHEREAS, the Mortgagor is well and truly indebted unto AIKEN LOAN & SECURITY COMPANY

organized and existing under the laws of South Carolina , a corporation  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are in-  
corporated herein by reference, in the principal sum of Eighteen Thousand -----  
----- Dollars (\$ 18,000.00 ), with interest from date at the rate  
of seven -----per centum ( 7 %) per annum until paid, said principal  
and interest being payable at the office of Aiken Loan & Security Company  
in Florence, South Carolina

or at such other place as the holder of the note may designate in writing, in monthly installments of  
One Hundred Nineteen and 88/100 ----- Dollars (\$ 119.88 ),  
commencing on the first day of June , 19 72, and on the first day of each month thereafter until  
the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid,  
shall be due and payable on the first day of May, 2002

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mort-  
gagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the  
receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does  
grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real  
estate situated in the County of Greenville  
State of South Carolina:

All that lot of land in the county of Greenville, state of South  
Carolina, known and designated as Lot No. 58 of Section 1, of Coachman  
Estates, as shown on plat recorded in the RMC Office for Greenville  
County in plat book 4 N at page 56.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in  
any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom,  
and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in  
connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns  
forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple ab-  
solute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises  
are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and for-  
ever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all per-  
sons whomsoever lawfully claiming the same or any part thereof.

The Mortgagor covenants and agrees as follows:

1. That he will promptly pay the principal of and interest on the indebtedness evidenced by the said note, at  
the times and in the manner therein provided. Privilege is reserved to pay the debt in whole, or in an amount equal  
to one or more monthly payments on the principal that are next due on the note, on the first day of any month prior  
to maturity; provided, however, that written notice of an intention to exercise such privilege is given at least thirty  
(30) days prior to prepayment; and, provided, further, that in the event the debt is paid in full prior to maturity and