

FILED  
GREENVILLE S.C. REGISTRY  
APR 13 1972

State of South Carolina  
OLNEY PARISHWORTH  
R. H. O.

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Walter R. Greer

SEND GREETING

WHEREAS, I the said Walter R. Greer  
in and by my certain promissory note in writing of even date with these Presents, as well  
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of  
Five Thousand Two Hundred and No/100 - - - - - (\$ 5,200.00 ) Dollars,  
with interest from the date hereof at the rate of eight per cent ( 8 % ) per annum; unpaid interest to  
bear interest at the same rate, to be repaid in installments of

Fifty Six and 29/100 - - - - - (\$ 56.29 ) Dollars  
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest  
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments  
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,  
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder  
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of  
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at  
the option of the holder become immediately due and payable, and said note further providing for a reasonable  
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible  
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected  
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Walter R. Greer  
, in consideration of the said debt and sums of money  
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,  
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)  
Dollars to me the said mortgagor, in hand well and truly paid by the said mortgagee, at and  
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND  
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter  
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chiock  
Springs Township, in the City of Greer, located on Tresmont Ave., and being shown  
and designated as lot number Twenty One (21), on plat of property of J. D. Ashmore  
Sub-division, made by H. S. Brockman, Surveyor, dated November 7, 1925 and recorded  
in plat book "F" page 175, Greenville County R. M. C. Office. Reference is here-  
by made to said plat for a more complete description as to metes and bounds.

This is a part of the same conveyed to John D. McClimon by Lillie Mae  
Edwards by deed recorded in deed book 669 page 403, Greenville County R. M. C.  
Office.

This is the same property conveyed to me by John D. McClimon by deed  
dated April , 1972 to be recorded in R. M. C. Office for Greenville County.