HIRE USE LAS BUILDING

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THE STATE OF SOUTH CAROLINA OLLIE FARNSWORTH

COUNTY OF GREENVILLE

To All Whom These Presents May Concern: BUILDERS & DEVELOPERS.

INC.,

SEND GREETING:

Whereas, , the said Builders & Developers, Inc.,

in and by its certain promissory note in writing, of even date with these

Presents, is well and truly indebted to ALENDER M. HUGHES, JR.

in the full and fust sum of Ninety-three thousand two hundred fifty and no/100 (\$93,250.00) Dollars

to be paid \$23,312.50 on and not before January 15, 1973 plus interest as of said date; \$23,312.50 on and not before January 15, 1974, plus interest as of said date; \$23,312.50 on or before January 15, 1975, plus interest as of said date; and the final payment of \$23,312.50 on or before January 15, 1976, plus interest as of said date,

, with interest thereon from date hereof

at the rate of 6 per centum per annum, to be computed and paid on payment dates set out above

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that

, the said Builders & Developers, Inc.,

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Alender

M. Hughes, Jr., according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to , the said Alender M. Hughes, Jr.

, in hand well and truly paid by the said Builders & Developers,

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Alender M. Hughes. Jr. his heirs and assigns. forever:

ALL that certain piece, parcel and tract of land lying and being situate in Fairview Township, County and State aforesaid, and known as a portion of the Anderson-Bozeman lands and being a part of the real estate conveyed to Annie C. Richardson by J. F. Richardson by deed dated March 1, 1939 and recorded in the office of the R.M.C. for Greenville County in Book 193 at page 76, containing 96.75 acres, according to a survey and plat made by W. J. Riddle, Surveyor, January 3, 1943 and being described by courses and distances and metes and bounds, as follows, to-wit: BEGINNING at a point on creek at Latimer line and running thence down said creek S. 44 W. 6.32 to a bend; thence continuing down said creek S. 58-45 W. 3.33 to another bend near mouth of branch; thence S. 60 W. 3.10 to bend in creek; thence S. 38-45 W. 1.70 to abrupt turn in creek; thence N. 71 W. 1.25 to another abrupt turn in creek; thence S. 42 W. 2.65 to bend in creek; thence N. 87 W. 2.52 to bend in creek; thence N. 83-30 W. 1.80 to bend; thence S. 78 W. 4.80 to bend; thence S. 52-30 W. 1.80 to bend; thence S. 34-30 W. 2.85 to bend; thence S. 16-45 W. 1.45 to bend; thence S. 44 W. 7.30 to corne (Cont.)