

MAR 31 1972
Mrs. Urie Ramsworth
R. M. C.

RECORDING FEE
PAID \$ -50/-

21466-F
1-39-804205-5
(SALES)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ss.

BOOK 1227 PAGE 582

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 28th day of March, 19 72, by and between FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, called ASSIGNOR, and AIKEN LOAN & SECURITY COMPANY, called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public records of GREENVILLE County, South Carolina, and duly identified as follows:

| Original Mortgagor | Date of Mortgage | Mortgage Book No. | Page No. |
|----------------------------|------------------|-------------------|----------|
| ✓ Lawrence H. Blakley, Jr. | 6-22-71 | 1195 | 531 |

This Assignment is made without representation, warranty or recourse on Assignor herein.

IN WITNESS WHEREOF, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under laws of the United States, has caused these presents to be signed by T. J. Swanson, Jr., its duly authorized Assistant Vice President on this 28th day of March, 19 72.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

Signed, sealed and delivered in the presence of:

Gladys H. Cook
M. B. Bowzard

By: T. J. Swanson, Jr., Assistant Vice President
E. P. Carr, Assistant Secretary

STATE OF GEORGIA
COUNTY OF FULTON } ss.

Personally appeared before me Gladys H. Cook and made oath that he saw the Federal National Mortgage Association, a corporation, by its duly authorized officers, sign, seal, and as its act deliver the within instrument and that he with M. B. Bowzard witnessed the execution thereof.

Sworn to before me this 28th day of March, 19 72.

M. P. Childers
Notary Public, Georgia at Large

(SEAL) Notary Public, Georgia, State at Large
My Commission Expires Nov. 24, 1973

Gladys H. Cook
(Witness)

Assignment Of Mortgage(s) Recorded March 31, 1972 at 1:45 P. M., #26282