



STATE OF SOUTH CAROLINA
COUNTY OF ~~GREENVILLE~~ GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

IN THE STATE AFORESAID, hereinafter called Mortgagor, Henry David Poore

The word Mortgagor shall include one or more persons or corporations. The word Association shall mean the PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS.

WHEREAS, the said Mortgagor by his certain promissory note, in writing of even date herewith, the terms of which are incorporated herein by reference, is well and truly indebted unto PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS, a corporation, in the principal sum of Ten Thousand Two Hundred and no/100

(\$ 10,200.) Dollars, with interest from the 10 day of March, 19 72, at the rate of seven 1/2 (7 1/2 %) per centum per annum until paid. The said principal and interest shall be payable at the office of the Association in monthly installments of Eighty Two and 18/100

(\$ 82.18) Dollars, commencing on the 1 day of April, 19 72, and on the first day of each month thereafter until the principal and interest are paid. Unpaid interest to bear interest thereafter at the same rate. And with interest from the date of said note, and this mortgage securing the same at the same rate until the date of the payment of the first monthly installment. Said monthly payments shall be applied:

- FIRST: To the payment of interest due on said loan, computed monthly.
- SECOND: To the payment, at the option of said Association, of such taxes, assessments, or insurance as may be in default on the property pledged to secure this obligation.
- THIRD: The balance of said amount to the payment to that extent, as credit of that date on the principal of this loan. Said payments to continue until principal and interest are paid in full.

Said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of ninety (90) days or failure to comply with any of the By-Laws of said Association or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder hereof, become immediately due and payable, and suit may be brought to foreclose this mortgage.

Said note further providing for a ten (10%) per centum attorney's fee besides all costs and expenses of collection to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured by this mortgage), as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, that the Mortgagor, in consideration of the said debt for better securing the payment thereof to the said PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS, according to the conditions of said note; and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS, at and before the sealing and delivery of these presents, the receipt of which is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS, its successors and assigns:

All that lot or parcel of land in County of Greenville and State of South Carolina in Town of Simpsonville and having address of 405 N. Main Street. Said lot is shown on plat of survey to be recorded, made by Campbell & Clarkson Nov. 10, 1969 as lot of M. A. Green; and described as follows:

Beginning at iron pin on Main Street about 200 feet North of Hillcrest Ave running thence along street N 26-27W 107.75' to pin; thence along Waddell line S 78-30 W 205.9' to pin thence along Cooper & Gibbs line S22-18E 100' to pin thence on Jones line S 26-08 E 72.9' to pin, thence along Barbrey line N 60-17E 206.1' to point of beginning.

Said lot is conveyed by M. A. Green, Jr, the surviving trustee under will of Maxie A. Green (Ruby Putnam, trustee having died in 1970). Said will dated Jan 18, 1955 and filed in Probate Court Greenville County in Box 696 package 22.

The said property came to Maxie A. Green Sr by three deeds from J. O. Waddell recorded Sept 4, 1946 in Book 298 page 235; from Rosa G. Moore filed March 9, 1949 in book 375 page 107, and from W. M. Smith recorded May 7, 1958 in book 598 at page 19.