MENTERO S.C.

BOOK 1225 PAGE 477

STATE OF SOUTH CAROLINA COUNTY OF

GREENVILLE

HALLS 3 15 HALL

MORTGAGE OF REAL ESTATE

OLLIE FARNSWORTH

R. H. GO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Vicki M. Ashmore

(hereinafter referred to as Mertgager) is well and truly indebted un to MACK A. Ashmore, his heirs and assigns

(hereinafter referred to as Mortgages) as evidenced by the Mortgager's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Three Thousand Three Hundred (\$3,300.00) due and payable monthly for aperiod of sixty months calling for equal payments of \$66.92 per month beginning 4/30/72.

with interest thereon from date at the rate of

per centum per annum, to be paid: Monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville and known and designated as lot 146 section

3 of Colonial Hills as shown by a plat recorded in the R.M.C. office for Greenvill County in plat book "B B B" at page 91, and having according to said plat the following metes and bounds To-Wit:

Beginning at an iron pin on the southern side of Ardmore Dr. and running thence S.11-34 E. 161.5 feet to an iron pin; thence N.78-16 E. 90 feet to an iron pin; thence N.11-41 W. 169.3 feet to an iron pin; thence along the southern side of Ardmore Dr. S.72-10 W. 90 Feet to an iron pin the point of beginning.

This mortgage is junior to the mortgage recorded in the R.M.C. office for Greenville County in mortgage book 1082 at page 428 dated January 24,1968 having had an original principle balance of \$15/950.00

This mortgage may be prepaid at any time without penalty or interest.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fec simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.