

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE, S. C.
MAR 15 11 08 AM '72
OLLIE FARNSWORTH
R. M. C.

BOOK 1225 PAGE 465

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Henson Real Estate, Inc.

(hereinafter referred to as Mortgagor) is well and truly indebted unto Palmetto Industrial Corporation, its successors and assigns

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Twelve Thousand and 00/100 Dollars (\$ 12,000.00) due and payable

sixty (60) days from date,

with interest thereon from date at the rate of Eight per centum per annum, to be paid: in advance

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, located on the westerly edge of Sullivan Road and being designated as Lot No. 4 on a Plat prepared by John E. Woods, Surveyor, dated October 15, 1971, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the approximate center of Sullivan Road, joint corner of Lot No. 3, and running thence S. 74-15 W., 340 ft. to an iron pin on the line of property of James Sweeney; thence N. 23-17 W., 130 ft. to an iron pin; thence N. 74-15 E., 340 ft. to a nail and cap in the approximate center of Sullivan Road; thence along said Road, S. 23-17 E., 130 ft. to the point of beginning.

This is the same property conveyed to the mortgagor by deed of James A. Sweeney, to be recorded of even date herewith.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 7 PAGE 25

SATISFIED AND CANCELLED OF RECORD

27 DAY OF April 1972
Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 4:51 O'CLOCK P. M. NO. 29196