800x 1225 PADE 120

14. That in the event this mortgage should be foreclosed, the Mortgagor expressly waives the benefits of Sections 45-88 through 45-96.1 of the 1962 Code of Laws of South Carolina, as amended, or any other appraisement laws.

THE MORTGAGEE COVENANTS AND AGREES AS FOLLOWS:

- 1. That should the Mortgagor prepay a portion of the indebtedness secured by this mortgage and subsequently fail to make a payment or payments as required by the afore-aid promissory note, any such prepayment may be applied toward the missed payment or payments, insofar as possible, in order that the principal debt will not be held contractually delinquent.
- 2. That the Mortgagor shall hold and enjoy the above described premises until there is a default under this mortgage or the note secured hereby, and it is the true meaning of this instrument that if the Mortgagor shall fully perform all the terms, conditions, and covenants of this mortgage, and of the note secured hereby, that then this mortgage shall be utterly null and void; otherwise to remain in full force and virtue.

It is inutually agreed that if there is a default in any of the terms, conditions or covenants of this mortgage, or of the note secured hereby, then, at the option of the Mortgagee, all sums then owing by the Mortgager to the Mortgagee shall become immediately due and payable and this mortgage may be foreclosed. Should any legal proceedings be instituted for the foreclosure of this mortgage, or should the Mortgagee become a party to any suit involving this Mortgage or the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured thereby, and may be recovered and collected hereunder.

It is further agreed that the covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, grantees, and assigns of the parties hereto. Wherever used, the singular shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders. WITNESS the hand and seal of the Mortgagor, this 3rd

..... day of

March

Signed, scaled and delivered in the projence of:			0		1.	
Liters of their	02		2/		e Lolla	(SEAL)
Asinda D. Forrest	/·		7	•		
1/2/s da Di House	CL					(SEAL)
		**				(SEAL)
						SEAL)
	******	•				.(SEAL)
State of South Carolina	}	PROBATE				
COUNTY OF GREENVILLE	.)				•	
PERSONALLY appeared before me	the unde	ersigned			and made	oath that
he saw the within named G. Lyr	n McCol	1um				
		· · · · · · · · · · · · · · · · · · ·	****************	- 		
sign, seal and as his act and dec	ed deliver the	within written mor	tgage deed, a	nd that he v	vith	
other subscribing wi						
OCHOL SHODELIDING WA	-CIICOS	witnessed the	execution the	.1		
SWORN to before me this the 3rd	····	··) //			/	
day of March	. d., 19.7.2	to	lun s	G.Ca	1102	
Be La D - Tonester Notary Public for South Carolina	(SEAL)					
My Commission Expires 8/4/79) : (/				
State of South Carolina)					
COUNTY OF GREENVILLE	. }	RENUNCIAT	ION OF DO	OWER		
COUNTY OF GREEN VIDEO	, , , , , , , , , , , , , , , , , , ,			,"		
1,				., a Notary Publ	ic for South Care	olina, do.
hereby certify unto all whom it may concern that	Mrs.				*	
		-	• •			
the wife of the within named did this day appear before me, and, upon being and without any compulsion, dread or fear of an within named Mortgagee, its successors and assign	privately and by person or p ns, all her inte	l separately examine versons whomsoever	r renounce r	eicase and forc	ver rennausa u	into uie
and singular the Premises within mentioned and r	eleased.			•		
GIVEN unto my hand and seal, this 3 72	?) =/	,	11.		
day of 1720 - Fr. A	D., 1972	() M	Mie !	1 Mr (50)	Vin	.·•
day of 100 - A.	(SEAL)					
My Commission Expires 3/4/29		J		-		
December 110mah 9 3072 nt 1:25	p. M. #	21/700		:		Page 3