GREENVILLE CO. S.°C.

BOOK 1223 PAGE 227

OLLIE FARNSWORT R. M. C.

PERSONNEL

FURSION

FU

State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

TO All Whom These Freschis may consern.
We, Larry S, Guy and Martha W. Guy
(hereinafter referred to as Mortgagor) (SEND(S) GREETING
WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION (GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of
Twenty-One Thousand and No/100(\$ 21,000.00
Dollars, as evidenced by Mortgagor's promissory note of even date herewith, which note a provision for escalation of interest rate (paragraphs 9 and 10 of this mortgage provides for an escalation of interest rate under certain
conditions), said note to be repaid with interest as the rate or rates therein specified in installments of
One Hundred Fifty-four and 10/100(\$ 154.10) Dollars each on the first day of earmonth hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not soon paid, to be due and payable 30 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof, become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagoe for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagor to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the scaling of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 5 on a plat of Holly Springs Subdivision, Section 1, prepared by Piedmont Engineers & Architects, dated February 23, 1971, recorded in the R.M.C. Office for Greenville County in Plat Book 4-N, at Page 5, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the western edge of Beechwood Court at the joint front corner of lots 4 and 5 and running thence with the joint line of said lots, N. 82-42 W. 174.9 feet to an iron pin at the joint rear corner of lots 4 and 5; thence S. 10-00 W. 90.0 feet to an iron pin at the joint rear corner of lots 5 and 6; thence with the joint line of lots 5 and 6, S. 82-56 E. 168.65 feet to an iron pin at the joint front corner of lots 5 and 6, said pin being on the western edge of Beechwood Court; thence with the edge of Beechwood Court, N. 12-11 E. 72.3 feet to an iron pin; thence continuing with Beechwood Court, N. 21-27 E. 17.7 feet to the point of beginning; being the same property conveyed to us by deed of even date to be recorded herewith, from W. C. Goodnough.