

STATE OF SOUTH CAROLINA }  
COUNTY OF AIKEN }

FILED  
GREENVILLE CO. S. C.  
FEB 8 2 22 PM '72  
OLLIE FARNSWORTH  
R.M.C.

RECORDING FEE  
PAID \$ .50

BOOK 1221 PAGE 503

For value received, SOUTHERN MORTGAGE COMPANY does hereby transfer, assign, and set over unto GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, its successors and assigns forever, that certain Real Estate Mortgage executed by Lakeshore Service Corporation under date of October 12, 1970, and recorded in the Clerk's Office for Greenville County, South Carolina, on October 19, 1970, in Mortgage Book 1169, at Page 583;

and that certain Modification Agreement executed by Bellmire Limited Partnership, under date of December 23, 1970, and recorded in the Clerk's Office for Greenville County, South Carolina, on May 10, 1971, in Mortgage Book 1190 at Page 67.

IN WITNESS WHEREOF, Southern Mortgage Company has caused these presents to be signed by Lonnie A. Garvin, Jr., and its Corporate Seal to be hereto affixed this 21st day of January, 1972.

IN THE PRESENCE OF:

Chris H. Hamrick  
Chris H. Hamrick

Sue C. Brady  
Sue C. Brady

SOUTHERN MORTGAGE COMPANY

BY: Lonnie A. Garvin, Jr.  
Lonnie A. Garvin, Jr., Vice President

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Before me, Ruth E. Turner, a Notary Public for South Carolina, personally appeared Chris H. Hamrick, who on oath says that she saw Southern Mortgage Company by the hand of Lonnie A. Garvin, Jr., attach the Corporate Seal, sign, seal and deliver the above written assignment, and that she with Sue C. Brady, witnessed the execution thereof.

SWORN to before me this 21st  
day of January, 1972.

Ruth E. Turner  
NOTARY PUBLIC FOR SOUTH CAROLINA.  
My commission expires 6/8/81.

Chris H. Hamrick  
Chris H. Hamrick

Assignment Recorded February 8, 1972 at 2:22 P. M., #21301