

State of South Carolina

COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
JAN 25 12 10 PM '72
OLLIE FARNSWORTH
R. M. C.

To All Whom These Presents May Concern:

We, John Mark Holland, Jr. & Lucy Lancaster Holland SEND GREETING:

WHEREAS, we the said John Mark Holland, Jr. and Lucy Lancaster Holland in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of twenty three thousand five hundred and no/100----(\$23,500.00) Dollars, with interest from the date hereof at the rate of seven & $\frac{1}{2}$ per cent ($7\frac{1}{2}$ %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

one hundred eighty nine and 32/100----- (\$ 189.32) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said John Mark Holland, Jr. and Lucy Lancaster Holland, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, near the City of Greer, on the North side of Wade Hampton Boulevard, being known and designated as lot number FIFTEEN (15) on plat of property entitled "Brookwood Subdivision", prepared by B. B. Waters, Jr., surveyor, dated October 14, 1968 and recorded in plat book "QQ" page 21, Greenville County R. M. C. Office and having according to said plat a front of 120 feet on the Southwest side of Brookwood Drive, with a depth of 180 feet on the Northwest side, a depth of 177.8 feet on the Southeast side, with a rear of 120 feet. Reference is hereby made to said plat for a more complete description as to metes and bounds.

This is the same conveyed to Roy M. Dobson by G. Hayes and Alice Shanklin Hayes by deed recorded in deed book 925 page 469, Greenville County R. M. C. Office.

This is the same property conveyed to us by Roy M. Dobson by Deed dated January 18, 1972 to be recorded in the R. M. C. Office for Greenville County.

SATISFIED AND CANCELLED OF RECORD
18th DAY OF Nov. 1978
Dannie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:32 O'CLOCK A. M. NOV 24 1978

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 111 PAGE 337