

State of South Carolina
COUNTY OF GREENVILLE

JAN 24 1 55 PM '78
OLLIE FARNSWORTH
R. H. C.

To All Whom These Presents May Concern:

I, Dennis E. Nichols SEND GREETING:

WHEREAS, I the said Dennis E. Nichols
in and by my certain promisory note in writing of even date with these Presents, am well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Twenty Thousand and No/100 - - - - - (\$ 20,000.00) Dollars,
with interest from the date hereof at the rate of seven $\frac{1}{2}$ per cent (7 $\frac{1}{2}$ %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

One Hundred Eighty Five and 41/100 - - - - - (\$ 185.41) Dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Dennis E. Nichols
, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to me the said mortgagor... in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Butler
Township, on the south side of the Loop Road near Cross Roads Baptist Church, and
being a portion of Tract No. 2 of the T. B. Snow Estate, shown on a plat by H. S.
Prockman, Surveyor, dated April 14, 1936, and having the following courses and distances
to wit:

Beginning at an iron pin in the Loop Road, corner of one acre lot previously con-
veyed from said Tract #2, and runs thence along the said Loop Road, as the line N.
50-00 E. 144.5 feet, N. 62-53 E. 300 feet, N. 77-49 E. 200 feet, N. 72-06 E. 200 feet
and N. 82-25 E. 235.3 feet to the bridge over Petts Creek; thence S. 22-33 E. 253.3 feet
more or less, to a point on bank of creek; thence S. 83-00 E. 100 feet to intersection
of Petts Creek and pool branch; thence up said branch as the line, S. 64 W. 191.5 feet,
S. 54-30 W. 100 feet, S. 33-18 W. 483 feet and S. 25-33 W. 392 feet to a stake on line
now or formerly of J. E. Summey; thence N. 58-55 W. 300 feet to a stone; thence N. 40-
00 W. 447.6 feet to an iron pin, corner of one acre lot previously conveyed from this
tract; thence N. 50 E. 210 feet to an iron pin; thence N. 40 W. 210 feet to the be-
ginning corner.

This is a portion of the property conveyed to G. A. Roberts by deed of Harold C.
Griffith recorded in Deed Book 766, page 583, R. M. C. Office for Greenville County.

This the same property conveyed to me by deed dated August 31st, 1965 and record-
ed in the R. M. C. Office for Greenville County.

Less However; that part of the above described property conveyed to Larry McKakin
et al by deed recorded in deed book 848 page 493, Greenville County R. M. C. Office.

RECORDED AND CANCELLED OF RECORD:
5th DAY OF Jan. 1978
Dennis E. Nichols
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:33 O'CLOCK A. M. NO. 20193

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 54 PAGE 241