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GREENVILLE CO. S. C.

JAN 24 4 44 PM '72

OLLIE FARNSWORTH  
R. M. C.



**State of South Carolina**

COUNTY OF Greenville

**MORTGAGE OF REAL ESTATE**

To All Whom These Presents May Concern:

C. Clay Hooker, Jr. and Mary K. Hooker

(hereinafter referred to as Mortgagor) (SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of -----

Thirty-one Thousand and no/100-----(\$ 31,000.00 )

Dollars, as evidenced by Mortgagor's promissory note of even date herewith, which note a provision for escalation of interest rate (paragraphs 9 and 10 of this mortgage provides for an escalation of interest rate under certain conditions), said note to be repaid with interest as the rate or rates therein specified in installments of **Two hundred**

**Thirty-nine and 27/100-----** (\$ 239,27 ) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable **25** years after date: and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof, become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose:

NOW KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot #9 of a subdivision entitled "Addition to Sheffield Forest" as shown on plat thereof prepared by Piedmont Engineers & Architects, dated May 4, 1965, and recorded in the R.M.C. Office for Greenville County in Plat Book III at Page 122 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Confederate Avenue (Now Vaille Avenue) joint front corner of Lots 9 & 10; running thence with the joint line of said lots, N. 79-31 W. 124.7 feet to an iron pin in the rear line of Lot 6; thence with the line of Lot 6 and continuing with the line of Lot 7, S. 10-03 W. 121.8 feet to an iron pin in the rear of Lot 8; thence with the line of Lot 8, S. 79-31 E. 123.2 feet to an iron pin on the Western side of Confederate Avenue (now Vaille Avenue); thence with the western side of Confederate Avenue (now Vaille Avenue), N. 10-29 E. 121.8 feet to beginning corner.

**SATISFIED AND CANCELLED OF RECORD**

18 DAY OF March 1973

Bonnie S. Tankersley

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 117 O'CLOCK P M. NO. 16784

**FOR SATISFACTION TO THIS MORTGAGE SEE**

**SATISFACTION BOOK 139 PAGE 129**