

FILE  
GREENVILLE Co. S. C.

BOOK 1223 PAGE 632

OLIE FANNORTH  
R.M.C.

SOUTH CAROLINA  
FHA FORM NO. 2175m  
(Rev. March 1971)

# MORTGAGE

This form is used in connection with  
mortgages insured under the laws to insure  
family provisions of the National Housing  
Act.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**ELMER G. HERRON & SYBIL S. HERRON**  
Greenville County, South Carolina

hereinafter called the Mortgagor, sends greetings

WHEREAS, the Mortgagor is well and truly indebted unto

**CAMERON-BROWN COMPANY**

organized and existing under the laws of **the State of North Carolina**  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are  
incorporated herein by reference, in the principal sum of **Sixteen Thousand Eight Hundred  
Fifty and No/100-----** Dollars \$ **16,850.00**  
seven per centum **7** per annum until paid in full.

**Cameron-Brown Company, 4300 Six Forks Road  
Raleigh, North Carolina**

and the holder of the note may designate in writing, in monthly installments of  
**One Hundred Twelve and 22/100-----** Dollars \$ **112.22**

beginning on the first day of **March** 1972, and on the first day of each month thereafter, until  
principal and interest are fully paid, except that the final payment of principal and interest shall  
be made and payable on the first day of **February, 2002.**

Now KNOW ALL MEN, that the Mortgagor, in consideration of the aforesaid debt and for other reasons,  
has granted, sold, conveyed, and confirmed, and in consideration of the further sum of Three Dollars (\$3.00) that  
the Mortgagor has paid by the Mortgagee, and before the sealing and delivery of this instrument, the  
county interest in hereto acknowledged, has granted, forgiven, sold, and conveyed, and by this instrument  
has intended, sold, and conveyed unto the Mortgagee, the successors and assigns, the full and complete title  
of the situated in the County of **Greenville**

ALL that piece, parcel or lot of land with buildings and improvements  
thereon, situate, lying and being on the Western side of Citadel  
Street, Gantt Township, Greenville County, South Carolina, being  
shown and designated as Lot No. 6 on a Plat of a Revision of a  
Portion of KENMORE TERRACE made by Campbell & Clarkson Surveyors,  
Inc. dated June 24, 1971, recorded in the RMC Office for Greenville  
County, S.C., in Plat Book 4N, page 21, reference to which is hereby  
craved for the metes and bounds thereof.

together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in  
anywise incident or appertaining, and all of the rents, issues, and profits, which may arise or be had thereon,  
including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in  
connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises, unto the Mortgagee, his successors, and assigns,  
forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple ab-  
solutely, that he has good right and lawful authority to sell, convey, or encumber the same, and that he is the  
owner and possessor of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and for-  
ever defend all and singular the premises unto the Mortgagee, his successors, and assigns, and against the Mortgagor and all per-  
sons, whosoever lawfully claiming the same or any part thereof.

The Mortgagor covenants and agrees as follows:  
That he will promptly pay the principal of and interest on the indebtedness evidenced by this instrument, at  
the times and in the manner therein provided. Privilege is reserved to pay the debt in whole or in an amount equal  
to one or more monthly payments on the principal that are next due on the note, on the first day of any month prior  
to maturity, provided, however, that written notice of an intention to exercise such privilege is given at least thirty  
(30) days prior to prepayment; and, provided, further, that in the event the debt is paid in full prior to maturity and

This Mortgage Assigned to: **FEDERAL NATIONAL MORTGAGE ASSOCIATION**

From Cameron-Brown Co.  
on 23 day of Feb. 19 72. Assignment recorded  
in Vol. 1223 of R. E. Mortgages on Page 632  
28 of Feb. 19 72, # 23063

Lien Released By Sale Under  
Foreclosure 19<sup>th</sup> day of June  
A.D., 19 73. See Judgment Roll  
No. L-2644  
John M. Brown  
MASTER