

GREENVILLE CO. S. C.

JAN 21 3 53 PH '72

BOOK 1220 PAGE 62

OLLIE FARNSWORTH  
STATE OF SOUTH CAROLINA )  
                                  )  
COUNTY OF GREENVILLE )

MORTGAGE RELEASE

FOR VALUE RECEIVED, Fountain Inn Federal Savings and Loan Association does hereby release the below described property from the lien of that certain mortgage executed by James M. and Joyce W. Bogle to Fountain Inn Federal Savings and Loan Association dated June 7, 1965 and recorded in the R.M.C. Office for Greenville County in Mortgage Book 997, at Page 367.

ALL that certain piece, parcel or lot of land in Greenville County, S. C., near the Town of Mauldin, and being known and designated as the Northern portion of Lots 8, 9, 10, 11 and 12, according to plat of the property of C. A. and Jessie M. Rice, as recorded in the R.M.C. Office for Greenville County in Plat Book J, Page 153, and having the following metes and bounds, to-wit:


BEGINNING at an iron pin at rear corner of Lot 11, which pin is 25 ft. from the C. & W. C. Railway, and running thence along the rear line of Lots 11, 10, 9 and 8, S. 80-15 W., 160.2 ft. to a stake at joint rear corner of lots 7 and 8; thence along the common line of lots 7 and 8, S. 14-03 E., 100 ft. to a stake; thence through Lots 8, 9, 10, 11 and 12, N. 80-15 E., 200 ft., more or less, to a stake in rear line of Lot 12; thence along C. & W. C. Railway, N. 35-40 W., 105 ft., more or less, to an iron pin, the point of beginning.

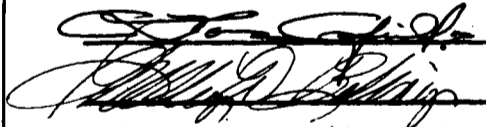
ALSO: A drive-way right-of-way conveyed to the mortgagors by deed recorded in the R.M.C. Office for Greenville County in Deed Book 612, Page 343, to which deed reference is hereby made for a more particular description.

WITNESS the hand and seal of said Corporation this 5th day of July, 1971.

In the Presence of:

FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION

BY:   
Stanley L. Johnson  
President



STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared before me, Shelby W. Boling, and made oath that she saw the within named, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, President, sign seal and execute the act and deed of said Corporation deliver the within Mortgage Release and that she with C. Thomas Coffield, III., witnessed the execution thereof.

SWORN to before me this 5th day of July, 1971.

 (SEAL)  
Notary Public for S. C. Expires Dec. 15, 1979.

Mortgage Release Recorded January 21, 1972 at 3:53 P. M., #19933