

GREENVILLE CO. S. C.

1217

SOUTH CAROLINA  
FHA FORM NO. 2175m  
(Rev. March 1971)

# MORTGAGE

This form is used in connection with mortgages insured under the one-to-four-family provisions of the National Housing Act.

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**Bobby Tipton and Mary H. Tipton** of  
Greenville County, South Carolina hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **C. Douglas Wilson & Co.**

organized and existing under the laws of **South Carolina**, a corporation hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Eight Thousand Five Hundred and no/100-----** Dollars (\$ **8,500.00---** ), with interest from date at the rate of **Seven-----** per centum (**7---**) per annum until paid, said principal and interest being payable at the office of **C. Douglas Wilson & Co.**

in **Greenville, South Carolina** or at such other place as the holder of the note may designate in writing, in monthly installments of **Sixty-five and 96/100-----** Dollars (\$ **65.96-----**) commencing on the first day of **February**, 19 **72**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **January**, 19**92**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina:

All that lot of land being shown as Lot 20 on plat of **J. P. Stevens & Co.**, Section C, recorded in Plat Book S at pages 173-177 in the RMC Office for Greenville County, and fronting on Henry Street.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FOR VALUE RECEIVED, **C. Douglas Wilson & Co.** hereby assigns, transfers and conveys over to the Metropolitan Life Insurance Company the within mortgage and the lot which same secures, without recourse, this 12th day of January 1972. For Mortgage to this Assignment see REM Book 1217 Page 559

Witnesses:  
\_\_\_\_\_  
\_\_\_\_\_

**C. DOUGLAS WILSON & CO. (SEAL)**

BY: \_\_\_\_\_  
**AUGUST H. BALZ**  
VICE PRESIDENT

Assignment Recorded January 11, 1972 at 3:51 P. M., # 19236  
Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in anywise by law in anywise connected therewith, and all of the rents, issues, and profits which may arise or be had therefrom.

LOVE, THOMAS, ADAMS & THOMASON

GREENVILLE CO. S. C.