

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

WITNESSED: THE JUNIOR MORTGAGE CO., INC. AND CHARLIE G. THACKER,

of Greenville County, South Carolina, hereinafter called the Mortgagor, is indebted to

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION

organized and existing under the laws of the State of South Carolina, hereinafter called Mortgagor, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **THIRTY-THREE THOUSAND FIVE HUNDRED AND**

XO/100

Dollars (\$33,500.00), with interest from date at the rate of **SEVEN AND ONE-HALF PER CENT** per annum until paid, said principal and interest being payable

at the office of **First Federal Savings & Loan Association**, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of **One Hundred Twenty**

Three and 31/100

Dollars (\$123.31), commencing on the first day of **March**, 1972, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **February**, 2002.

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagor, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagor at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagor, its successors and assigns, the following-described property situated in the county of Greenville,

State of South Carolina;

ALL that piece, parcel or lot of land in the State of South Carolina, County of Greenville, and being shown as Lot No. 57 on a plat of Springfield Subdivision recorded in the EMC Office for Greenville County in Flat Book BBB at page 14, and having, according to said plat, the following notes and bounds, to wit:

BEGINNING at an iron pin on the Eastern side of Benson Drive at the joint front corner of Lots 57 and 58 and running thence along the line of Lot No. 58, S. 81-45 E. 231.8 feet to an iron pin; thence S. 1-28 E. 87.5 feet to an iron pin; thence S. 88-32 W. 249 feet to an iron pin on the Eastern edge of Benson Drive; thence with the edge of said Drive, N. 8-37 E. 130 feet to the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;