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W. W. WILKINS, Atty.

2459
JUL 22 1966

STATE OF SOUTH CAROLINA

MORTGAGE

LEE EDWARD MCGOWEN, JR.

TO Assign

C. DOUGLAS WILSON & CO.

Assign: For Mortgage see
REM Book 1036 Page 319.

Received and properly indexed in
this recorded in Book 1036

this 22 day of July 1966

Page 319 - Pd at 10:18 A. M.
Greenville County, S. C.

Ollie Farnsworth

RMC

219822-10

U.S. GOVERNMENT PRINTING OFFICE: 1962-O-566-864

*at 54, Sunset Heights
Sec. 2*

State of South Carolina;
All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known and designated as Lot No. 54, as shown on a plat of the subdivision of Sunset Heights, Section 2, recorded in the RMC Office for Greenville County in Plat Book RR page 85.

BOOK 1218 PAGE 325
JAN 4 1972
ASSIGNMENT 18218

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

FOR VALUE RECEIVED C. Douglas Wilson & Co. hereby assigns, transfers and sets over to METROPOLITAN LIFE INSURANCE COMPANY, the within mortgage and the note which the same secures, without recourse.

Dated this 21st day of July, 1966. Book 1036 Page 319
For Mortgage to this Assignment see REM

IN THE PRESENCE OF: *[Signature]* C. DOUGLAS WILSON & CO.
[Signature] BY: *[Signature]*
JAMES R. WILLIAMS
VICE PRESIDENT

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

Assignment Recorded January 4, 1972 at 11:56 A. M., #18218

G 291476

Jan 4 11 56 AM '72
OLLIE FARNSWORTH
R. N. C.