

State of South Carolina  
COUNTY OF GREENVILLE

JUN 3 2 35 PM '72  
OLLIE FARNSWORTH  
R.M.C.

To All Whom These Presents May Concern:

I, Roy Jenkins

SEND GREETING:

WHEREAS, I the said Roy Jenkins

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of four thousand and no/100 ----- (\$ 4,000.00 ) Dollars, with interest from the date hereof at the rate of eight per cent ( 8 % ) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

seventy five and 12/100----- (\$ 75.12 ) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Roy Jenkins, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Town of Piedmont, (known as Piedmont Barber Shop Building) situate, lying and being on the Westerly side of Main Street and known and designated as Lot 7 on a plat entitled "Property of Piedmont Mfg., Greenville County, Piedmont, S. C." made by Dalton & Neves, April 1950 and recorded in the R. M. C. Office for Greenville County in Plat Book 2, at page 11 and having, according to said plat, the following metes and bounds:

Beginning at an iron pin at the Southwestern corner of Main Street and Front Street and running thence along the Westerly side of Main Street, S. 34-08 W. 27 feet to a point opposite the center of a 13-inch party wall and at the joint front corner of lots 6 and 7; thence along the center of said 13-inch party wall, N. 55-58 W. 43.3 feet to the center of another 13-inch party wall; thence along the center of the second referred to 13-inch party wall, N. 34-08 E. 22 feet to a point on the Northerly edge of the Northerly wall of the building hereby conveyed; thence continuing N. 34-08 E. 5 feet to an iron pin on the Southerly side of Front Street; thence along the Southerly side of Front Street, S. 55-58 E. 43-3 feet to an iron pin the point of beginning.

This conveyance is made subject to easements and rights-of-way heretofore granted to Piedmont Water, Sewer and Light District, Duke Power Company or its predecessors and Southern Bell Telephone and Telegraph Company as the same may affect the within Described property.

This is the same property conveyed to me by Roy B. Gresham by Deed dated February 20th, 1963 and recorded in the R. M. C. Office for Greenville County in Deed Book 717, page 450.