

1217 ME 501

MORTGAGE OF REAL ESTATE  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
OBLIGATION  
MORTGAGE OF REAL ESTATE  
TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, **Ninston F. Woodward**

(hereinafter referred to as Mortgagor) is well and truly indebted unto **First Piedmont Bank & Trust Company**

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Fourteen Thousand and No/100**

Dollars (\$ 14,000.00 ) due and payable

at the end of six (6) months from date

with interest thereon from date at the rate of 8% per centum per annum, to be paid: at maturity

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northwest side of Churchill Circle, being known and designated as Lot No. 282 and the rear portion of Lot No. 283, as shown on Plat of Augusta Acres Subdivision, Property of Marsmen, Inc., recorded in the R.M. C. Office for Greenville County, in Plat Book "S", at Page 201, and having, according to said Plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northwest side of Churchill Circle, at the joint front corner of Lots 282 and 283, and running thence with the joint line of said Lots, N. 30-31 W. 175 feet to an iron pin; thence S. 58-22 W. 100 feet to an iron pin; thence with a new line through Lot 283, N. 30-31 W. 216.8 feet, more or less, to an iron pin in rear line of Lot 283; thence with rear line of Lots 283 and 282, N. 58-22 E. 371.4 feet, more or less, to an iron pin at rear corner of Lot 281 and Lot 282; thence with the joint line of Lots 281 and 282, S. 20-31 E. 399 feet to an iron pin on the northwest side of Churchill Circle; thence with the northwest side of Churchill Circle, S. 66-58 W. 100 feet and S. 61-59 W. 100 feet to the beginning corner.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.