RECORDING FEE

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BOOK 1215 PARE 380

OLLIE FARNSWORTH R. M. C.

MORTGAGE RELEASE

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MUKICAGE RELEASE

FOR VALUE received, Fountain Inn Federal Savings and Loan Association, by its duly authorized officer, Stanley L. Johnson, President, does hereby release and forever discharge the property hereinafter described from the lien of its certain mortgage dated January 29, 1971, in the original amount of Ninety Thousand and 00/100 (\$90,000.00) Dollars, recorded in the R.M.C. Office for Greenville Countyin Mortgage Book 1179, Page 599, provided, however, that as to the remainder of the property described in said mortgage, the lien shall remain in effect. The property to be released is described as follows:

ALL that certain lot of land lying in or near the Town of Mauldin, County of Green-ville, State of South Carolina, and shown as Lot 29 on a Plat of Holly Springs-Sub-division, which Plat is recorded in the R.M.C. Office for Greenville County in Plat Book 4-N, Page 5, which Plat reference is hereby made for a more particular description.

witness the hand and seal of said Corporation this day of <u>leember</u>, 1971.

In the Presence of:

FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: (SEAL)
Stanley L. Johnson, President

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

personally appeared before me, Shelby W. Boling, and made oath that she saw the within named, Fountain Inn Federal Savings and Loan Association, by its duly authorized officer, Stanley L. Johnson, President, sign, seal and as the act and deed of said Corporation deliver the within written instrument and that she with C. Thomas Cofield, III., witnessed the execution thereof.

SWORN to before me this

day of

, 1971.

(SEAL)

Notary Public for S/C.

My Commission Expires Dec. 15, 1979. Release Recorded December 6, 1971 at 2:31 P. N., #15613