

FILED
GREENVILLE CO. S. C.

Nov 30 10 10 AM '71

MORTGAGE

BOOK 1215 PAGE 153

STATE OF SOUTH CAROLINA }
County of Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN: we, James D. Hazle and Margaret B. Hazle

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of TWENTY-SIX HUNDRED and no/100--- DOLLARS (\$ 2,600.00), with interest thereon from date at the rate as specified in said note, said

principal and interest to be repaid as therein stated, said note provides that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of December 19 80, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the East side of Pine Street Extension, in the City of Greer, and being known and designated as lots nos. Two (2) and Three (3) of the J. O. Burnett property as shown on plat prepared by H. S. Brockman, Surveyor, dated June 11, 1941 and which plat has been recorded in the R. M. C. Office for said County in Plat Book WW, page 280, and having the following courses and distances, to-wit: Beginning at a point on the East side of Pine Street Extension at the joint front corner of lots nos. 1 and 2 as shown on said plat, and running thence with the East side of Pine Street Extension S.2-25 W.144 feet to the joint front corner of lots nos. 3 and 4 as shown on said plat, thence N.89-58 E.288 feet to a Stake at the joint rear corner of lots nos. 3 and 7 as shown on said plat, thence N.1-15 W.144.4 feet to a Stake at the joint rear corner of said lots nos. 1 and 2, thence with the joint property line of said last two mentioned lots S.89-58 W.278.8 feet to the beginning point. This being the same property which was conveyed to mortgagors herein by Julius Switzer by deed recorded in said office in Deed Book 698, page 518. For a more particular description see the aforesaid plat.

This is a second mortgage over the above described property. Mortgagee herein holds the first mortgage which was given to it by mortgagors herein dated May 19, 1962 in the original sum of \$19,500.00 and which mortgage has been recorded in the said office in R. E. Mtg. Book 891, page 15.