GREENVILLE

MORTGAGE OF REAL ESTATE

BOOK 1214 PAGE 545

TO ALL WHOM THESE PRESENTS MAY CONCERN: OLLIE FARNSWORTH

WHEREAL. Maynard W. Bland and Myra D. Bland

(heretialier referred to as Mortgager) is well and truly indebted up to

Southern Bank and Trust Co.

Providenced to as Martgages) as evidenced by the Meripager's premissery note of even date herewith, the terms of which are terporated herein by reference, in the sum of

Thirty-One Thousand, Five Hundred and Ho/100---- Dellars (\$ 31,500.00) due and payable

Three Bundred Bighty-Two and 27/100 (\$382.27) Dollars on the 22nd day of December, 1971 and a like amount on the 22nd day of each month thereafter until paid in full with interest first deducted and balance to principal.

with interest thereen from date at the rate of Bight (8) er centum per annum, to be paid: Monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advenced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indibted to the Mortgagee at any time for advances made to or for his account by the Mortgages, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgages at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain place, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, Town of Mauldin, being known and designated as a portion of Lot No. 5 and Lot No. 6 in accordance with plat made for Blake P. Garrett and W. B. Parsons recorded in the RMC Office for Greenville County in Plat Book WWW at page 267 and being more fully described, to-wit:

BEGINNING at an iron pin on the Western side of U. S. Highway No. 276 at a point being 44 feet from the front joint corner of Lots 4 and 5 and running thence N. 3-10 W. along U. S. Highway No. 276, 80 feet to a point; thence thence S. 84-14 W. 150 feet to an point; thence S. 3-10 E. 80 feet to a point; thence N. 86-63 E.150 feet to an iron pin, being the point of beginning.

This being a portion of the property conveyed to the Mortgagers by deed recorded in the R. M.C. Office for Greenville County in Deed Book 880, Page 397.

Together with all and singular rights, members, harditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all tions and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgages forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.