

GREENVILLE CO. S. C.

Nov 19 12 47 PM '71

BOOK 1214 PAGE 195

OLLIE MORTGAGE
R. M. C.

STATE OF SOUTH CAROLINA }
County of Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Bobby F. Chapman

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of FOUR THOUSAND and no/100---

DOLLARS (\$ 4,000.00), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, said note provides that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of December 19 86 and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the Northwest side of Milford Drive, near Milford Baptist Church, in Oneal Township, and being known and designated as lot no. Two (2) of the W. Dennis Smith property as shown on plat prepared by H. S. Brockman and John A. Simmons, Registered Surveyors, dated Aug. 15, 1959 and which plat has been recorded in the R. M. C. Office for said County in Plat Book TT, page 17, and having the following courses and distances, to-wit: Beginning at an Iron Pin on the Northwest side of Milford Drive at the joint front corner lots nos. 2 and 3 as shown on said plat, and running thence with the joint property line of said two lots N.44-06 W.199.3 feet to an Iron Pin at the joint rear corner of said two lots, thence S.45-54 W.83.4 feet to an Iron Pin, thence S.39-21 E.200 feet to an Iron Pin on the Northwest side of Milford Drive, thence with the Northwest side of said drive N.45-54 E.100 feet to the beginning point. This being the same property which was conveyed to Perry L. Chapman by Jerralle J. Larke by deed recorded in the said office in Deed Book 330, page 546. And being the same property which was conveyed to mortgagor herein by Perry L. Chapman by deed which will be recorded forthwith in the said office. For a more particular description see the aforesaid plat.