Leonard Pittmen 19808 RECORDING FEE OCT 29 1971 - BOOK 1212 PAID \$ OCT 29 1971 - 3	ge <b>29</b>
County of Greenville R. M. C.	**
FOR VALUABLE CONSIDERATION, we hereby assign, transfer, and set over unto	•
Winchester Graham, Inc. its successors, and assigns, the mortgage /Homes of Greenv.	
from Leonard Pittman to Winchester Graham, Inc. dated the	:
14 day of May 19 66 hereto attached and recorded in R.M.C.	
Office for Greenville County in Book 1032, Page 602, together with	
the bond and debt secured thereby and all the rights and interest of the	
undersigned in same.	2.1
IN WITNESS WHEREOF, we have hereunto set our hands and seals this 26	<b>-</b>
day of Oct. 19 71, A.D.	•
Signed, Sealed and Delivered in the presence of Name of Company  Name of Company  BY  President  President	(L.S
ARRANAXVXXARXXX	
STATE OF SOUTH CAROLINA	
County of Richland	
PERSONALLY appeared W. Graham and made oath that she saw the	
(Name of First Witness) above named H. M. Williamson, Jr. as President for	
American Bank & Twust Co. , Sign, Seal, and as the act and deed of the seal (Name of Company)	
American Bank & Trust Co. deliver the foregoing Assignment of Mortgage (Name of Company) that she with Thomas W. kwwxk Lewis witnessed the execution thereof.	and
(Name of Second Witness)	
SWORN to before me this the 26  day of Oct. A.D., 1971  First Witness	_/
E size S. Dalle -	
Notary Public (My Commission Expires 4-14-80)	

Assignment Recorded October 29, 1971 at 3:00 P. M., #12351