

RECORDING FEE  
PAID \$ 50<sup>00</sup>

FILED 21769-P  
GREENVILLE CO. S. C.

BOOK 1210 PAGE 406

OCT 19 4 24 PM '71

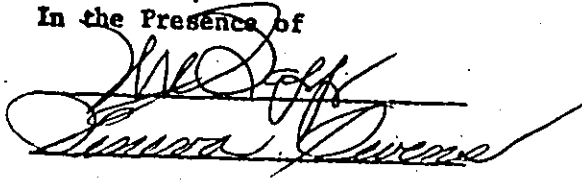
ASSOCIATION OF FARMERS & RANCHERS  
R. M. C. TO G N M A

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign unto GOVERNMENT NATIONAL MORTGAGE ASSOCIATION or its order, that certain mortgage and the note thereby secured, made and executed by F. Gary Skinner and Elaine R. Skinner dated 14th day of October 19 71 and duly recorded in Book 1210 at Page 403 in the office of the Clerk of Court for said County and State.

This the 14th day of October, 19 71

In the Presence of



AIKEN LOAN & SECURITY COMPANY

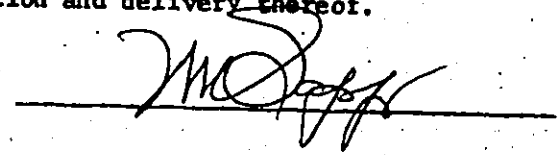
By:


  
O. S. Aiken  
Vice President

STATE OF SOUTH CAROLINA  
COUNTY OF FLORENCE

PERSONALLY appeared before me, W. N. Sapp, who being duly sworn says that he saw Aiken Loan & Security Company by O. S. Aiken, its Vice-President, sign, seal and execute and, as its act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that he with Geneva Owens witnessed the due execution and delivery thereof.

SWORN to and subscribed before me this the 14th day of October, 1971



  
Notary Public In and For South Carolina

(Seal) My commission expires April 28, 1980

Assignment Recorded October 19, 1971 at 4:24 P. M., #11322