

MORTGAGE OF REAL ESTATE - Offices of HILL, JAMES, LONG, FORE, & WYATT, Attorneys at Law, 100 Williams St. Greenville, S. C.

FILED
GREENVILLE CO. S. C.
OCT 18 10 04 AM '71
OLLIE FARNSWORTH
R.M.C.

STATE OF SOUTH CAROLINA,
County of Greenville

To All Whom These Presents May Concern:

WHEREAS, Frankie T. Creamer and J. Bruce Creamer -----

hereinafter called the mortgagor(s), is (are) well and truly indebted to Joe H. Creamer -----
-----, hereinafter called the mortgagee(s),

in the full and just sum of Four Thousand Two Hundred Fifty and No/100 (\$4,250.00) -----

Dollars, in and by a certain promissory note in writing of even date herewith, due and payable as follows:
\$50.00 on the 30th day of October, 1971 and \$50.00 on the 30th day of each month thereafter
until paid in full. Payments to be applied first to interest, balance to principal.

with interest from date ----- at the rate of six ----- per centum per annum until paid;
interest to be computed and paid monthly ----- and if unpaid when due to bear interest at the same
rate as principal until paid, and the mortgagor(s) has (have) further promised and agreed to pay ten per cent
of the whole amount due for attorney's fee, if said note be collected by an attorney or through legal
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That the said mortgagor(s) in consideration of the said debt and sum of
money aforesaid, and for the better securing the payment thereof, according to the terms of the said note,
and also in consideration of the further sum of Three Dollars, to the mortgagor(s) in hand well and truly
paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,
have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the
said mortgagee(s) the following described real property:

ALL that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of
Greenville, State of South Carolina and known and designated as Lot No. 10, Block B on Plat of
Property of A. A. Green, plat of which is recorded in the R.M.C. Office for Greenville County,
S. C. in Plat Book M at Page 145 and having, according to said plat, the following metes and bounds,
to-wit:

BEGINNING at an iron pin on the southern side of Perrine Street, said iron pin being S. 51-45 W.,
89 feet from the southern intersection of Keith Street and Perrine Street; and running thence S. 35-45 E.,
184.2 feet to an iron pin; thence S. 50-0 W., 80 feet to an iron pin; thence N. 35-45 W., 186.4 feet to
an iron pin on the southern side of Perrine Street; thence along Perrine Street N. 51-45 E., 80 feet to the
point of beginning.

This is a Second Mortgage.