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BOOK 1210 PAGE 341

OLIVE CARNOWORTH  
R. M. C.

STATE OF SOUTH CAROLINA }  
County of Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Steve Thomas Bailey

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of EIGHTY-SIX HUNDRED and no/100---

DOLLARS (\$ 8,600.00 ), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, said note provides that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of November 1989, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the North side of State Highway no. 113 about 1/2 mile East of Few's Chapel Church, in Highlands Township, and being known and designated as Lot No. One (1) of the W. H. Campbell property as shown on plat prepared by J. Q. Bruce, R. L. S., dated April 19, 1957, and recorded in the R. M. C. Office for said County in Plat Book NN, page 63, and having the following courses and distances, to-wit: Beginning at an Iron Pin at the joint rear corners of Lots Nos. 1 and 2 and running thence N.18-42 W.184.4 feet to an Iron Pin; thence N.76-35 W.236 feet to an Iron Pin on the East side of a new cut road; thence with the East side of said new cut road S.8-30 E.184.8 feet to an Iron Pin on the joint corner of Lots Nos. 1 and 2; thence with the joint property line of said last two-mentioned lots S.76-35 W.203 feet to the beginning point. This being the identical property conveyed to Ansel M. Robertson and Thelma F. Robertson by Larry L. Cooper, Jr. by deed recorded in the said office in Deed Book 741, page 164. And being the same property which was conveyed to mortgagor herein by Ansel M. Robertson and Thelma F. Robertson by deed which will be recorded forthwith in the said office. For a more particular description see the aforesaid plat.