

GREENVILLE, S. C.

OCT 15 2 43 PM '71

BOOK 1210 PAGE 181

HORTON, DRAWDY, DILLARD, MARCHEBANKS, CHAPMAN & BROWN, P.A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R.M.C. MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, JAMES W. SKELTON

(hereinafter referred to as Mortgagor) is well and truly indebted unto THE GREENVILLE NEWS-PIEDMONT FEDERAL CREDIT UNION

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

TWO THOUSAND FIVE HUNDRED and no/100-----Dollars (\$ 2,500.00 ) due and payable

as provided in said Note;

with interest thereon from date at the rate of 9.6 per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

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ALL that piece, parcel or lot of land, together with buildings and improvements thereon or hereafter to be constructed thereon, situate, lying and being on the Northeastern side of Ashmore Bridge Road near Mauldin in Greenville County, South Carolina, being shown and designated as Lot No. 2 and a 10 foot portion of Lot No. 3 on a Plat of TAR ACRES, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book HHH, Page 173, and having according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeastern side of Ashmore Bridge Road at the joint front corners of Lots Nos. 1 and 2 and running thence S. 88-05 E., 136 feet to an iron pin at the joint front corners of Lots Nos. 2 and 3; thence continuing along said side of Ashmore Bridge Road, S. 86-35 E., 10 feet to a point; thence a new line through Lot No. 3, N. 1-55 E., 275 feet to a point; thence N. 86-35 W., 10 feet to an iron pin at the joint rear corner of Lots Nos. 2 and 3; thence N. 88-05 W., 136 feet to an iron pin at the joint rear corner of Lots Nos. 1 and 2; thence along the line of said lots, S. 1-55 W., 275 feet to an iron pin, the beginning corner.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 3 PAGE 621

SATISFIED AND CANCELLED OF RECORD

19 DAY OF Nov. 1971  
Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:08 O'CLOCK A. M. NO. 14414