

First Mortgage on Real Estate

FILED
GREENVILLE CO. S. C.
OCT 15 12 01 PM '71
OLLIE FARNSWORTH
MORTGAGE

BOOK 1210 PAGE 165

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

M & S Builders, Inc.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of Thirty Five Thousand and No/100 (\$35,000.00)-----DOLLARS.

(\$ 35,000.00 -), as evidenced by the Mortgagor's note of even date, bearing interest as stated in said note, and payable as therein stated or as modified by mutual agreement, in writing, the final maturity of which is _____ years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained; sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on Bexhill Court, shown and designated as Lot No. 36 of a subdivision known as "Buxton", according to a plat thereof prepared by Piedmont Engineers & Architects, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book 4N, at Pages 2, 3, & 4, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corners of Lots 35 & 36 and running thence N38-18E 120 feet to an iron pin at the joint front corners of Lots 36 & 37; running thence S52-49E 165 feet to an iron pin; thence S44-21W 76 feet to a point; thence S36-02W 45 feet to an iron pin; thence N52-47W 158.7 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.