

State of South Carolina }  
COUNTY OF GREENVILLE }

OCT 13 3 04 PM '71  
OLLIE FARNSWORTH  
R.M.C.

To All Whom These Presents May Concern:

We, Roy C. Heath and Edna M. Heath SEND GREETING:

WHEREAS, we the said Roy C. Heath and Edna M. Heath  
in and by our certain promissory note in writing of even date with these Presents, are well  
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of  
Twenty Five Thousand and No/100 - - - - - (\$ 25,000.00 ) Dollars,  
with interest from the date hereof at the rate of Seven 1/2 per cent ( 7 1/2 % ) per annum, unpaid interest to  
bear interest at the same rate, to be repaid in installments of

Two Hundred Thirty One and 77/100 - - - - - (\$ 231.77 ) Dollars  
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest  
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments  
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,  
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder  
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of  
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at  
the option of the holder become immediately due and payable, and said note further providing for a reasonable  
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible  
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected  
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Roy C. Heath and  
Edna M. Heath, in consideration of the said debt and sums of money  
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,  
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)  
Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and  
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND  
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

- That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter  
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being  
known and designated as Tract 17 on a plat of Rollingwood prepared by C. O. Riddle,  
Surveyor, and recorded in plat book YY at page 111 and having, according to said  
plat, the following metes and bounds to wit:

Beginning at an iron pin on the westerly edge of Green Hill Drive at the joint  
front corner of lots 17 and 18 and running thence along the line of lot 18, N 58-45W  
269.8 ft. to an iron pin on the line of Mayfield property; thence N 16-01E 218 ft.  
to an iron pin; thence N 7-15W 238.3 ft. to an iron pin; thence S81-43E 207.9 ft. to  
an iron pin at the joint rear corner of lots 16 and 17; thence along the line of  
lot 16, S 23W 438.4 ft. to an iron pin on the northwesterly edge of the Green Hill  
Drive; thence with the edge of said drive, S63-10W 53 ft. to a point on said drive;  
thence still with said drive S52-18W 92 ft. to a point on said drive; thence continu-  
ing with said drive, S38-23W 92 Ft. to the point of beginning.

This a portion of the property conveyed to E. G. Whitmire, Jr. by deed recorded  
in deed book 550 at page 75 in the R. M. C. Office for Greenville County.

This property is subject to restrictive covenants of record, to building setback  
line as shown on said plat, and to any drainage and utility easements affecting said  
lot, including a 10 ft. drainage easement as shown on said plat.

This is the same property conveyed to us by E. G. Whitmire, Jr. and Recorded in  
deed book 871 at page 416, deed dated July 8, 1969 and recorded in R. M. C. Office  
for Greenville County.