

RECORDING FEE  
PAID \$ 50F  
FILED

LEATHERWOOD, WALKER, TODD & MANN

GREENVILLE CO. S. C.

BOOK 1203 PAGE 615

OCT 4 2 25 PM '71

OLLIE FARNSWORTH  
R.M.C.

STATE OF SOUTH CAROLINA )

ASSIGNMENT

COUNTY OF GREENVILLE )

For value received, the undersigned owner and holder of real estate mortgage given by Charlie Miles and Ada Miles to the undersigned Fireman's Fund American Insurance Companies, dated December 6, 1962, and recorded in the R.M.C. Office for Greenville County in Mortgage Book 907 at P. 372, hereby assigns, sets over and transfers said mortgage without recourse, together with the note which the same secures, to R. Frank Plaxco and John E. Johnston.

IN THE PRESENCE OF: FIREMAN'S FUND INSURANCE COMPANY (SEAL)

*[Signature]*  
*Madeline Infantis*

By: *[Signature]*

September 20, 1971.

STATE OF GEORGIA )

PROBATE

COUNTY OF Fulton )

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named corporation, by its duly authorized officer, sign, seal and as its act and deed deliver the within assignment and that (s)he, with the other witness subscribed above witnessed the execution thereof.

*[Signature]*

SWORN to before me

this 20<sup>th</sup> day of September, 1971.

*[Signature]* (SEAL)  
Notary Public, Georgia

My commission expires:

Assignment ... original ... at ...