



STATE OF SOUTH CAROLINA, COUNTY OF ANDERSON, MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, Bobby E. Jones, & Angelle P. Jones, of the County of Anderson, State of South Carolina, - - - SEND GREETING:

WHEREAS, we, the said Bobby E. Jones & Angelle P. Jones, - - - - -

In and by, our, certain promissory note, in writing, of even date with these presents are well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, of the County and State aforesaid, a body corporate under the laws of the United States, in full and just sum of Fourteen Thousand and No/100 - - - - - (\$ 14,000.00) Dollars with interest at the rate of Seven&One-Half (7 1/2 %) per centum per annum, to be repaid in installments of One Hundred Twelve and 79/100 - - - - - (\$ 112.79) Dollars upon beginning March 1, 1972, and a like installment upon - - - - - the first day of each and every calendar month thereafter until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed and paid monthly in advance on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days; or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that we, the said Bobby E. Jones & Angelle P. Jones,

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, according to the terms of said note, and also in consideration of the further sum of Three Dollars to us, the said Bobby E. Jones and Angelle P. Jones, - - - - -

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, the following described property, to-wit:

All that piece, parcel or lot of land situate, lying and being in Grove Township, County of Greenville, State of South Carolina, being a part of the Northwestern portion of Tract Number One (1) on a plat of the Estate of Edwin Pepper, dated March, 1926, recorded in Plat Book H at page 70, and having the following metes and bounds, to-wit: BEGINNING at a persimmon tree, which is the Northwestern point of said Tract Number One (1), and running thence North 79 degrees 30 minutes East three hundred five (305) feet to a poplar tree at a branch, thence approximately South 40 degrees 46 minutes East eleven hundred thirteen (1,113) feet to a stake in Plantation Road; thence along said Road North 82 degrees 20 minutes West three hundred sixty-two (362) feet to a stake in the property now or formerly of Mrs. Hattie Charles; thence with the Charles property North 42 degrees 48 minutes West nine hundred eighty-two (982) feet to the point of beginning.

And being the same tract of land conveyed unto mortgagors herein by deed of Susan C. Kennedy, dated October 8, 1966, of record in the R.M.C. Office for Greenville County, South Carolina, in deed book 807 at page 301.