

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
SEP 21 2 18 PM '71
OLLIE FARNSWORTH
R. M. C.

BOOK 1207 PAGE 247

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS,

Robert E. Hill, Sr. and Sylvia M. Hill

(hereinafter referred to as Mortgagor) is well and truly indebted unto

E. M. Hanna

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

One Thousand and No/100----- Dollars (\$ 1,000.00) due and payable

upon the sale of their home known as Lot 6,
Cole Road

with interest thereon from date at the rate of **NO INTEREST**
per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the Southern side of Cole Road, and being known and designated as the major portion of Lot 6 as shown on a plat of the property of W. H. Brown of record in the Office of the RMC for Greenville County in Plat Book 00, Page 117, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a stake on the Southern side of Cole Road at the joint front corner of Lots 5 and 6, running thence with the line of Lot 5, S. 17 E. 364.5 feet to an iron pin; thence N. 77-48 E. 45.5 feet to an iron pin at the corner of Odell Crisp property; running thence along this line and the line through Lot 6, N. 11-43 W. 347 feet to an iron pin on Cole Road; running thence with the Southern side of Cole Road, as changed by deed recorded in Deed Book 616, Page 75, N. 86-45 W. 80 feet to the beginning corner.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 4 PAGE 181

SATISFIED AND CANCELLED OF RECORD

9 DAY OF Dec. 19 71

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 4:14 O'CLOCK P. M. NO. 16023