

MORTGAGE OF REAL ESTATE
GREENVILLE, S.C.

BOOK 1206 PAGE 659

State of South Carolina

COUNTY OF GREENVILLE

FILED
SEP 16 2 57 PM '71
OLLIE FARNSWORTH
R. M. C.

To All Whom These Presents May Concern:

I, Jimmy A. Wolfe

SEND GREETING:

WHEREAS, I the said Jimmy A. Wolfe

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of thirteen thousand and no/100-----(\$ 13,000.00) Dollars, with interest from the date hereof at the rate of eight per cent (8 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

one hundred and eight and 74/100-----(\$108.74) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due, and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Jimmy A. Wolfe, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the South side of Overbrook Drive in the City of Greer, and being shown and designated as Lot number ONE HUNDRED SIXTY (160) of the H. P. McManus property according to survey and plat by H. S. Brockman, surveyor, dated January 21, 1959, recorded in Plat Book 00, page 264, Greenville County R. M. C. Office and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the South side of Overbrook Drive, corner of Lots Nos. 159 and 160 and running thence along said drive, S. 88-04 E., 28.4 feet to a bend and N. 86-56 E., 43.5 feet to an iron pin, corner of Lot No. 161; thence along the line of Lot No. 161, S. 12-00 W., 195.8 feet to an iron pin; thence N. 78-00 W., 70 feet to corner of Lot No. 159; thence along line of said lot, N. 12-00 E., 179.5 feet to the beginning corner.

This is the same conveyed to Helen Morris Wood by H. P. McManus.

This is the same property conveyed to me by Helen Morris Wood by deed dated September 11, 1971 to be recorded in the R. M. C. Office for Greenville County