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GREENVILLE CO. S. C.

BOOK 1205 PAGE 502

SEP 7 2 00 PM '91

**Fountain Inn Federal Savings & Loan Association**

OLLIE FARNSWORTH  
R. Y. C.

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

} ss:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**William F. Griffin and Bernice K. Griffin**

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of **Fifteen Thousand and No/100** -----

DOLLARS (\$ **15,000.00** ), with interest thereon from date at the rate of **Seven & One-Half (7½)** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

**September 1, 1991**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, near the City of Greenville, being known and designated as Lot 183 and a small portion of Lot 184 on a Plat of Avon Park, which Plat is recorded in the R.M.C. Office for Greenville County in Plat Book KK, Page 71, and having, according to a more recent plat prepared by Campbell and Clarkson, Surveyors, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwesterly edge of Trent Drive, joint front corner of lots 183 and 184 and running thence S. 24-08 W., 42.6 ft. to an iron pin; thence S. 33-56 W., 26 ft. to an iron pin; thence S. 52-59 W., 12 ft. to an iron pin; thence S. 78-48 W., 11 ft. to an iron pin; thence S. 36-51 W., 143 ft., more or less, to a point in or near a branch; thence along said branch as the line N. 51 W. 80 ft., more or less, to an iron pin at the rear corner of lot 182; thence along the line of lot 182, N. 36-51 E., 220 ft., more or less, to an iron pin on the Southwesterly edge of Trent Drive; thence with the edge of said Drive, S. 53-09 E., 80 ft. to the point of beginning.

This is the same property conveyed to the Mortgagors by Deed of Levis L. Gilstrap to be recorded of even date herewith.