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MORTGAGE_

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SOUTH CAROLINA FHA FORM NO. 2175m (Rev. March 1971)

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

This form is used in connection with mortgages insured under the one- to fourfamily provisions of the National Housing

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SAMMIE L. ROBERTSON Greenville County, South Carolina

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

CAMERON-BROWN COMPANY

the State of North Carolina organized and existing under the laws of , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Seventeen Thousand One Hundred and No/100----- Dollars (\$ 17,100.00), with interest from date at the rate of per centum (%) per annum until paid, said principal seven and interest being payable at the office of Cameron-Brown Company, 4300 Six Forks in Road are such other place as the holder of the note may designate in writing, in monthly installments of One Hundred thirteen and 89/100-----Dollars (\$ 113.89 commencing on the first day of October , 1971 c, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of September

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly pard by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville

State of South Carolina:

ALL that piece, parcel or lot of land with buildings and improvements thereon, situate, lying and being at the Northwestern corner of the intersection of Helen Drive with Dumont Avenue in Gantt Township, Greenville County, South Carolina, being shown and designated as Lot No. 182 on a Plat of ROCKVALE, Sec. 2, made by J. Mac Richardson, Surveyor, dated July, 1959, and recorded in the RMC Office for Greenville County, S. C., in Plat Book QQ, page 109, reference to which is hereby craved for the metes and bounds thereof.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had thereform. and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee lits successors and assigns

forever

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and for ever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all per sons whomsoever lawfully claiming the same or any part thereof

The Mortgagor covenants and agrees as follows

1. That he will promptly pay the principal of and interest on the indebtedness evidenced by the said note, at the times and in the manner therein provided. Privilege is reserved to pay the debt in whole, or in an amount equal to one or more monthly payments on the principal that are next due on the note, on the first day of any month prior to maturity, provided, however, that written notice of an intention to exercise such privilege is given at least thirty (30) days prior to prepayment, and, provided, further, that in the event the debt is paid in full prior to maturity and

This Mortgage Assigned to: FEDERAL NATIONAL MORTGAGE ASSOCIATION
From Lameron - Brown 60.
an a day of dept. 19 7/. Assignment recorded
in Vol. 1206 of R. E. Mortgages on Page 152 This 8 of Augst 1971 # 7250
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