

The covenants, agreements and conditions herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS my hand and seal this 19th day of August 19 71

Signed, sealed, and delivered

DEMPSEY REAL ESTATE CO., INC. (SEAL)

in the presence of:

BY: Ray T. Dempsey (SEAL)
Ray T. Dempsey, President

Dancy T. Allsup

_____ (SEAL)

Barbara Bolt Dill

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Probate

PERSONALLY appeared before me David B. Ward
made oath that he saw the within named Ray T. Dempsey as President of Dempsey Real
Estate Co., Inc. sign, seal and as its act and deed deliver the within written deed, and that he, with
Barbara Bolt Dill witnessed the execution thereof.

SWORN to before me this the 19th
day of August, A.D., 19 71.

Dancy T. Allsup

Barbara Bolt Dill (SEAL)
Notary Public for South Carolina

My Commission Expires: 7/15/81

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Renunciation of Dower

I, _____ a Notary Public for South Carolina, do hereby certify
unto all whom it may concern that Mrs.
the wife of the within named

did this day appear before me, and, upon being privately and separately examined by me, did declare that she
does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, re-
nounce, release and forever relinquish unto the within named CAROLINA FEDERAL SAVINGS AND LOAN
ASSOCIATION OF GREENVILLE, its successors, and assigns, all her interest and estate, and also all her right
and claim of Dower of, in or to all and singular the Premises within mentioned and released.

GIVEN under my hand and seal,

this _____ day of _____

A. D., 19 _____

Notary Public for South Carolina (SEAL)

Recorded August 23 1971 at 10:05 A. M. #5443

Recorded this _____ day of _____ 19 _____, at _____ M., No. _____