

GREENVILLE CO. S. C.
 JUL 8 4 34 PM '71
 OLLIE FARNSWORTH
 R. M. C.

FHA FORM NO. 2175m
 (Rev. July 1960)

MORTGAGE

STATE OF SOUTH CAROLINA,
 COUNTY OF GREENVILLE } ss:—

TO ALL WHOM THESE PRESENTS MAY CONCERN: CARROLL H. CAGLE and NORMA H. CAGLE

Greenville County, South Carolina, hereinafter called the Mortgagor, send(s) greetings: of

WHEREAS, the Mortgagor is well and truly indebted unto THOMAS & HILL, INC., a West Virginia Corporation with principal place of business at 818 Virginia Street, East, Charleston, West Virginia 25327, a corporation organized and existing under the laws of West Virginia, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Seventeen Thousand Nine Hundred and Fifty and no/100----- Dollars (\$ 17,950.00), with interest from date at the rate of seven per centum (7 %) per annum until paid, said principal and interest being payable at the office of Thomas & Hill, Inc., 818 Virginia Street, East in Charleston, West Virginia 25327

or at such other place as the holder of the note may designate in writing, in monthly installments of One Hundred Nineteen and 55/100----- Dollars (\$ 119.55), commencing on the first day of September, 19 71, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of August 2001.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

ALL that piece, parcel or lot of land, together with buildings and improvements, situate, lying and being on the Southeastern side of Marchant Street in Greenville County, South Carolina, being shown and designated as the greater portion of Lot No. 6 on a Plat of Monaghan Subdivision recorded in the RMC Office for Greenville County, S. C. in Plat Book GG, pages 86 and 87; and having according to a revised plat thereof made by Jones Engineering Services dated June 29, 1971, the following metes and bounds to wit:

BEGINNING at an iron pin on the Southeastern side of Marchant Street at the joint front corners of Lots Nos. 5 and 6 and running thence along said side of Marchant Street, N. 59-14 E., 90 feet to an iron pin; thence along the line of Lot No. 7, S. 25-52 E., 158.8 feet to an iron pin on the right of way of South Carolina Highway No. 253; thence along the right of way of said highway, S. 49-12 W., 69 feet to an iron pin on the line of Lot No. 5; thence along the line of Lot No. 5, N. 33-41 W., 174.6 feet to an iron pin, the beginning corner.

The Mortgagors covenant that so long as this mortgage and the note secured hereby are guaranteed under the National Housing Act they will not execute or file for record any instrument which imposes a restriction upon the sale or occupancy of the subject property on the basis of race, color or creed. Upon violation of this covenant, the noteholder may, at its option, declare the unpaid balance of the debt secured hereby immediately due and payable.

The Mortgagors hereby covenant and agree that this is a purchase money mortgage which is executed and delivered as security for the purchase money paid as consideration for the conveyance of the above described property.

This Mortgage Assigned to: THOMAS & HILL, INC.
FEDERAL NATIONAL MORTGAGE ASSOCIATION
 From _____
 on 19 day of Oct. 19 71 Assignment recorded
 in Vol. 1211 of R. E. Mortgages on Page 385
 This 26 of Oct. 19 71, # 11931