GREENVILLEICO. S. C. Jul. ? 4 13 PH '7]

BOOK 1197 PAGE 393



	OF GREENVILLE
State of South Carolina	
COUNTY OF Greenville	MORTGAGE OF REAL ESTATE
To All Whom These Presents May Co	oncern:
JACK T. CHAPMAN	
	(hereinafter referred to as Mortgagor) (SEND(S) GREETINGS
	d unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION Of to as Mortgagee) in the full and just sum of Sixteen Thousand Five
Dollars, as evidenced by Mortgagor's promissory note of even	
conditions), said note to be repaid with interest as the rate	or rates therein specified in installments of One Hundred Fifteen
. 40 /2 00	(\$ 115.38) Dollars each on the first day of each
month hereafter, in advance, until the principal sum with inte- of interest, computed monthly on unpaid principal balances,	erest has been paid in full, such payments to be applied first to the paymen , and then to the payment of principal with the last payment, if not soone
paid, to be due and payable years after date; and	u <b>d</b>

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereundershall, at the option of the holder thereof, become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgager to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on Pinecrest Drive, being shown and designated as Lot No. 14, on plat of Property of H. H. Cox, recorded in the RMC Office for Greenville County, S. C., in Plat Book "KK", at Page 149, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northerly side of Pinecrest Drive, joint front corner of Lots Nos. 14 and 26, and running thence N. 10-53 W. 105.6 feet to an iron pin; running thence N. 21-35 E. 80 feet to an iron pin; running thence with the joint lines of Lots Nos. 14 and 15, S. 42-55 E. 160 feet to an iron pin on the northerly side of Pinecrest Drive; running thence with the northerly side of Pinecrest Drive, S. 47-05 W. 100 feet to an iron pin; thence continuing with the northerly side of Pinecrest Drive, N. 80-51 W. 46 feet to the point of BEGINNING.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK \_\_\_\_ PAGE \_\_392

SATISFIED AND CANCELLED OF RECORD

10. DAY OF Sept 19.7/

Ollie Farmworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:50 O'CLOCK A. M. NO. 7589

MARKET CONTROL OF THE STATE OF