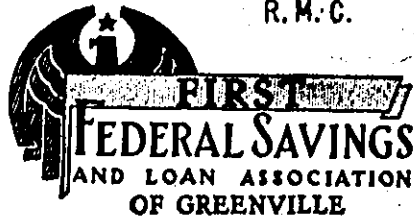


GREENVILLE, S.C.

JUL 2 11 32 AM '71

BOOK 1197 PAGE 384

OLLIE FARNSWORTH
R. M. C.



State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

Robert B. Dean and Margie A. Dean

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of Eleven

Thousand and No/100----- (\$ 11,000.00--)

Dollars, as evidenced by ~~promissory note of Lawrence Reid, dated February 4, 1963~~, said note to be repaid with interest at the rate

therein specified in installments ~~as set forth in said note~~ (\$) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable _____ years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville

ALL that lot of land, situate and lying northwest of Edwards Road, near the City of Greenville, in Greenville County, South Carolina, being shown as the rear portions of Lot 316 on plat of Cherokee Forest, recorded in Plat Book EE at Pages 78 and 79 and having, according to a survey made by Campbell & Clarkson, April 14, 1967, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the northeast corner of Lot 316 of Cherokee Forest in line of Lot No. 1 of Pine Brook Subdivision, on plat recorded in Plat Book Z at Page 148 and runs thence along the line of Lot No. 1 S. 33-31 E. 78.1 feet to an iron pin; thence N. 54-28 W. 83 feet to an iron pin in the rear line of Lot 316; thence along the rear line of Lot No. 316 N. 56-30 E. 30 feet to the beginning corner.

ALSO:

ALL that parcel of land situate on the northwest side of Edwards Road, near the City of Greenville, in Greenville County, South Carolina, being shown as the front portion of Lot No. 2 on plat of Pine Brook Development, recorded in Plat Book Z at Page 148 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwest side of Edwards Road at the joint front corner of Lots 1 and 2 and running thence along the line of Lot 1 N. 40-12 W. 64.1 feet to an iron pin; thence S. 58-19 E. 59.3 feet to an iron pin on the northwest side of Edwards Road; thence along Edwards Road S. 27-05 W. 20 feet to the beginning corner.

This mortgage is given on the above described property as additional security for that note of Lawrence Reid to First Federal Savings & Loan referred to in the mortgage given by Lawrence Reid to First Federal Savings & Loan Association on February 4, 1963, recorded in the said R.M.C. Office in Mortgage Book 913 at Page 116.