

JUN 21 1 13 PM '71

State of South Carolina

OLLIE FARNSWORTH  
R.M.C.

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, OLIN GRANT hereinafter called  
the Mortgagor(s), SEND GREETING:

WHEREAS, the said Mortgagor(s) in and by his certain promissory note in writing, of even date with these Presents, is well and truly indebted to BANK OF GREER, GREER, S. C., hereinafter called Mortgagee, in the full and just sum of

NINE THOUSAND DOLLARS----- (\$9,000.00)----- DOLLARS,  
to be paid in monthly installments of \$83.44, commencing on the day of July  
and on the day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not paid sooner, shall be due and payable on the day of June, 19 86.

with interest thereon from date at the rate of 7 1/2 per centum per annum, to be computed and paid monthly, as stated above, until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agree(s) to pay all costs and expenses including a reasonable amount as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee,

ALL those two pieces, parcels or lots of land lying, being and situate on the North side of Daniel Avenue, in the City of Greer, County and State Aforesaid, and being known and designated as lots nos. Eight (8) AND Nine (9) of the D. D. Davenport Estate as shown on plat prepared by H. S. Brockman, Surveyor, dated AUGUST 9, 1938 and which plat has been recorded in the R.M.C. Office for said County in Plat Book K page 21, and having the following courses and distances, to wit: Beginning at a stake on the North side of Daniel Avenue at the joint front corner of lots Nos. 9 and 10 as shown on said plat, and running thence with the joint property line of said two lots N. 4-15 E. 221.2 feet to a stake at the joint rear corner of said last two mentioned lots, thence S. 80-10 W. 82 feet to an Iron Pin at the joint rear corner of lots nos 4, 8 and 9 as shown on said plat, thence with the joint property line of lots Nos. 4 and 8, N. 86-14 W. 50.5 feet to a stake at the Northeast corner of lot No. 5 as shown on said plat, thence S. 4-15 W. 201 feet to a stake on the North side of Daniel Avenue, thence with the North side of said avenue, S, 85-45 E. 130 feet to the beginning point.