

State of South Carolina

COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.  
JUN 9 12 16 PM '71  
OTVIE FARNSWORTH  
R. M. C.

To All Whom These Presents May Concern:

I, Ralph V. Belcher

SEND GREETING:

WHEREAS, I the said Ralph V. Belcher

in and by my certain promissory note in writing of even date with these Presents, am well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Seven Thousand and No/100 - - - - - (\$ 7,000.00 ) Dollars,

with interest from the date hereof at the rate of Eight per cent ( 8 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

One Hundred Three and 69/100 - - - - - (\$ 103.69 ) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Ralph V. Belcher

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Lenoah School District No. 13L, on S. C. Highway No. 101, being more fully described as follows: Being shown on plat recorded in plat book 00 page 152 as lot No. 5.

BEGINNING at a point in the center of S. C. Highway No. 101, said point being 555.2 feet north of the intersection of said S. C. Highway No. 101 and the Camp Creek Road and running thence along the center of said highway, N. 0-56 W., 201.1 feet to a point in the center of said highway; thence along the land now or formerly of Cleve Lynn, S. 58-00 W., 24.7 feet to an iron pin; thence still along the Lynn property, S. 58-00 W., 194.6 feet to an iron pin, joint corner of Lynn property and property now or formerly of Greenville County School Dist. No. 520; thence S. 22-26 E., 104.4 feet to an iron pin; thence still along property now or formerly of said school district, N. 85-38 E., 129.7 feet to an iron pin; thence continuing N. 85-38 E., 20.4 feet to a point in the center of S. C. Highway No. 101 and the beginning corner.

This is the same property conveyed to William Woodruff by deed recorded in deed book 504 page 252, Greenville County R. M. C. Office.

This is the same property conveyed to me by William Woodruff by deed dated May 1971 to be recorded in R. M. C. Office for Greenville County.

Also, that certain lot, parcel or tract of land, situate, lying and being in the State and County aforesaid, Highland Township, having the following metes and bounds and courses and distance.

BEGINNING on a point in the Gap Creek Road running thence with a water way N., 76-30 E., 462 feet to a stake in the ditch, thence down the ditch N., 8-30 E., 94 feet a bend in ditch thence, N. 64 E., 50 feet to a point, the Homer Fowler line thence, with said line S. 18-00 W., 28 feet to a stone. Thence S8-00 W 505 feet to a stone, (S. 7-09 W. 504.8 feet, November 10, 1950) thence S. 74 W. 461 feet to a point in Gap Creek Road, thence with said road as the line N. 2.00 E. 430 feet to the beginning corner containing four and thirty five hundredth acres more or less (4.35)

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