

FILED
GREENVILLE CO. S. C.

BOOK 1192 PAGE 421

VA Form 26-628 (Home Loan)
Revised August 1962. Use Optional
Section 110, Title 38 U.S.C. Accept-
able to Federal National Mortgage
Association.

MAY 27 3 49 PM '71

SOUTH CAROLINA

OLLIE FARNSWORTH
MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

WHEREAS:

Harold L. Hinton and Janice G. Hinton

Collateral Investment Company

of
, hereinafter called the Mortgagor, is indebted to
a corporation
, hereinafter
organized and existing under the laws of
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-
porated herein by reference, in the principal sum of Ten Thousand Nine Hundred and no/100
Dollars (\$10,900.00), with interest from date at the rate of
seven per centum (7 %) per annum until paid, said principal and interest being payable
at the office of Collateral Investment Company
in Birmingham, Alabama, or at such other place as the holder of the note may
designate in writing delivered or mailed to the Mortgagee, in monthly installments of
Seventy Two and 59/100 Dollars (\$ 72.59), commencing on the first day of
July, 19 71, and continuing on the first day of each month thereafter until the principal and
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the first day of May, 2001.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described
property situated in the county of Greenville, Town of Simpsonville
State of South Carolina; shown as lot 1 on Plat of Property of L. L. Richardson
Estate, recorded in Plat Book MM, page 95, located on the southern side
of Richardson Street and being more fully described in accordance with
said plat, to-wit:

Beginning at an iron pin on the southern side of Richardson Street, at
the intersection of Bruce Street and running thence S 5-29 W, 160 feet
to an iron pin; thence S 76-11 W, 35.25 feet to an iron pin; thence
N 13-49 W, 151.04 feet to an iron pin on the southern side of Richardson
Street; thence along Richardson Street, N 76-11 E, 88.15 feet to the
point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty
and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to: FEDERAL NATIONAL MORTGAGE ASSOCIATION

From Collateral Investment Co.
on 27 day of May 19 71 Assignment recorded
in Vol. 1198 of R. E. Mortgages on Page 34
Eas 7 of July 19 71, # 519