

GREENVILLE, CO. S. C.

MAY 21 2 28 PM '71

BOOK 1191 PAGE 533

OLLIE FARNSWORTH  
R.M.C.

SOUTH CAROLINA

VA Form 26-4298 (Home Loan)  
Revised August 1963. Use Optional  
Section 1810, Title 38 U.S.C. Accept-  
able to Federal National Mortgage  
Association.

# MORTGAGE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

WHEREAS: John T. Barrymore

of Greenville, South Carolina

hereinafter called the Mortgagor, is indebted to

Collateral Investment Company

a corporation

organized and existing under the laws of Alabama

hereinafter

called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-  
porated herein by reference, in the principal sum of Seven Thousand and No/100

Dollars (\$7,000.00), with interest from date at the rate of seven per centum (7%) per annum until paid, said principal and interest being payable at the office of Collateral Investment Company

in Birmingham, Alabama, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Forty-Six and 62/100

Dollars (\$46.62), commencing on the first day of June, 1971, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of April, 2001.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville, State of South Carolina;

All those certain pieces, parcels, or lots of land in the City of Greenville, County of Greenville, State of South Carolina, on the southerly side of Sullivan Street, being shown and designated as Lot No. 6 and a portion of lot at the rear thereof, on plat of Property of S. O. Skelton, recorded in the RMC Office for Greenville County, S. C., in Plat Book "E", at Page 282, and also being shown on more recent plat of Property of John T. Barrymore, recorded in the RMC Office for Greenville County, S. C., in Plat Book "4 I", at Page 63.

Said property fronts on the southerly side of Sullivan Street 60 feet, has a uniform depth of 212.2 feet, and is 60 feet across the rear.

Included as a portion of the mortgaged premises are the following easily removable items:  
One (1) Brown Gas Range and one (1) Norge Electric Refrigerator.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

*and existing under the laws of the United States*  
This Mortgage Assigned to: Federal National Mortgage Association, a corp. organized  
From Collateral Investment Company  
on 29th day of May 1971 assignment recorded  
in Vol. 1193 of R. E. M. C. O. No. 492  
This 3 of June 1971, # 29187.