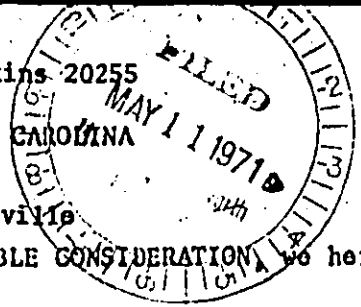


Ross Hopkins 20255

BOOK 1190 PAGE 275

STATE OF SOUTH CAROLINA

County of Greenville



FOR VALUABLE CONSIDERATION we hereby assign, transfer, and set over unto First Palmetto State Bank & Trust Co. its successors, and assigns, the mortgage from Winchester Graham Homes of Greenville, Inc. to Winchester Graham, Inc. dated the 28 day of July 19 67 hereto attached and recorded in R.M.C. Office for Greenville County in Book 1065, Page 416, together with the bond and debt secured thereby and all the rights and interest of the undersigned in same.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 4th day of May, 1971, A.D.

WINCHESTER GRAHAM, INC.

Signed, Sealed and Delivered in the presence of

Edith S. Gable
Vickie Nash

BY: James G. Graham (L.S.)
President
BY: Winchester M. Moller (L.S.)
Secretary

STATE OF SOUTH CAROLINA

County of Richland

Vickie Nash
PERSONALLY appeared ~~Edith S. Gable~~ and made oath that she saw the above named James G. Graham as President and Winchester Graham as Secretary for the WINCHESTER GRAHAM, INC., Sign, Seal, and as the act and deed of the said WINCHESTER GRAHAM, INC., deliver the foregoing Assignment of Mortgage and that she with Edith S. Gable witnessed the execution thereof.

SWORN to before me this the 4th day of May, A.D., 19 71

Edith S. Gable
Notary Public for South Carolina
(My Commission Expires April 14, 1980)

Assignment Recorded May 11, 1971 at 3:30 P. M., #26809.